Quaker Connections

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Magazine of the Quaker Family History Society

THE QUAKER FAMILY HISTORY SOCIETY

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CHAIRMAN'S LETTER

Dear Friends

We now exist - officially! The inaugural meeting of the Quaker Family History Society was neld last Saturday (June 11th) at Friends House. There were 39 of us - which is a very good proportion of the membership - and we began the meeting by each declaring which Quaker families we are researching. For some people this was the most interesting part of the day: it threw up four people descended from the Binns, two with King ancestry, two descended from the Sturges, and a number of others whose ancestors were at the same Meeting or who were laterally connected. The Gurneys, Frys and Barclays were also mentioned, and one member's ancestors intermacried with Quaker Gandys of Manchester who were unfortunately, not related to my Quaker Gandys of Frandle, Cheshire.

Margaret Bennett began the formal part of the meeting by describing now she single-handedly convinced (I originally wrote railroaded) a number of us to start a Society, and how we soon became as enthusiastic as she was and felt that things had got off to a very good start already. From the Chair I then invited Richard Moore, former Chairman of the Federation of Family History Societies (FFHS), to guide us through the intricacies of the proposed Constitution. This was drawn up some years ago by the late Stan Marker and is not only acceptable to the FFHS (which we propose to join as soon as we qualify), but to the Inland Revenue (for the possible covenanting of subscriptions) and to the Charity Commissioners (in case we ever want to go down that road). Under his experienced direction and with the advice of Chris Pitt Lewis, a solicitor, we soon came to consensus over the details of such things as quorums (quora?) and dates for the AGM, and there was plenty of time to elect a Committee and also to agree the names of various people who are perfectly willing to do the work but don't want to be on the committee. We purposely left one committee place empty.

Full names and details of the officers and committee are inside the front cover, but essentially Michael Gandy was elected Chairman, Debby Rose is Secretary, and Irene Davies is Treasurer. The rest of the committee consists of Margaret Bennett, Margaret Gaynor Mary Dyne, Richard Moore, Chris Pitt Lewis and Ernest Hambley Margaret Gaynor is going to be Vice-Chairman, and Richard Moore has taken on special responsibility for publicity.

There are four non-committee people. Norma Neill and Katherine Slay are going to produce the magazine between them. Katherine Slay is also going to look after membership (subscriptions, renewals, changes of address etc). Edward Crawford is going to build up the file of Members' Interests, and Richard Goring is going to turn any handwritten trees we get into neat, computerprinted ones. He and Irene Davies are also going to look at the two big files of replies that we received from Archives Repositories when we wrote round asking about their Quaker

holdings. Some have sent summaries (and some of course haven't got any), but some have sent reams of material which is useful but will need drastic editing before we can publish.

After a lunch time spent chatting and browsing in the bookshop, we settled down for Malcolm Thomas's talk on the basic resources of Friends House Library, followed by a guided tour. Malcolm has worked there for twenty years and has been a great support to us. Some members had not visited the Library before, and everyone was glad to pick an expert's brains. After tea we drifted out into the sun to see how the world had wasted its day when we had used ours so usefully and so pleasantly.

Michael Gandy

EVENTS

Conference

Our first one day conference is on Saturday 17th September 1994 at Frenchay Meeting House on the outskirts of Bristol. This is being held jointly with the South Western Regional Group of the Friends Historical Society. Frenchay Monthly Meeting covered the south western corner of Gloucestershire, and adjoined Bristol Monthly Meeting until the two merged in 1870. Many prominent 'Bristol Friends' are found in Frenchay records, as they lived in Clifton, not then a part of Bristol.

The conference will cover the background of the area, the coming of Quakerism, and the life of the Monthly Meeting with special reference to four families, STURGE, GAYNOR, PLAYER and HUNT who were farmers round ALMONSDBURY. This will be followed by a tour of the farms and meeting houses that survive. Please return the enclosed slip with the fee by 7th August if you wish to attend.

EDITORIAL NOTE

In order to encourage the spread of information between members, contributors' names and addresses, but not telephone numbers, will e published at the end of their article or enquiry, unless specifically desired anonymity is requested in writing.

It is hoped to publish family trees, but in certain cases, some received have had to be rejected because the names and information have been printed too small. The magazine is formatted on A4 paper which is then reduced, and small print becomes unreadable. Such unpublished trees will, of course, be kept on file for consultation.

If you wish to send in copy, typed or from a PC, please use no more than 56 lines, to leave room for page numbering, and use A4 size paper. Ideally we would like the type to be 10 characters per

inch, but would accept 12 if you have no alternative. A centred heading, preferably in bold type, is essential, as are your name and address at the end. If you include a list of names, we would appreciate these being in alphabetical order (by surname), since this makes it much easier for readers to check for names they are interested in. This would be very helpful to me as technical editor, and Katherine Slay who inputs the magazine. Hand-written articles are also acceptable, of course, but we would appreciate names and places in capital letters.

Norma Neill

NOTE FROM THE MEMBERSHIP SECRETARY

Do you know anyone who might be interested in becoming a member of the QFHS? Back copies of the magazine are available at £1 each (including p&p) for you to send to potential members. Send a cneque payable to QFHS to Michael Gandy, 3 Church Crescent, Whetstone, London N20 OJR.

OURS IS A BIG WORLD!

Members who are Friends may not be aware of the very many local family history societies which cater for <u>all</u> aspects of tracing a family history, while we cater for the specialist Quaker angle. If you would like to attend your local family history society, you should be able to get the address of the Secretary or details of their meetings (probably monthly) from your nearest Local Studies Library. If all else fails, give Michael Gandy a ring on 081 368 1146, and he will give you the name and address of the Secretary of your nearest society. You will find the people there friendly and helpful - amateurs with just a bit more experience than you - and the bookstall should be full of interesting and informative booklets.

PUBLICATIONS FOR SALE

The following are available from Michael Gandy, 3 Church Crescent, Whetstone, London N20 OJR:

- 1. Sources for the History of English Non-Conformity 1560-1830 Michael Mullet. Price £7 UK, £7.50 overseas.
- 2. Banbury, Oxfordshire: transcript of the Quaker registers (2 microfiche). Price £1.70 UK, £2.10 overseas.
- 3. Witney, Oxfordshire: transcript of the Quaker registers (1 microfiche). Price £1.20 UK, £1.60 overseas.
- Both 2 and 3 are published by Oxfordshire Family History Society.

WHO KNOWS WHAT? - Part 2

Michael Gandy

Name of Meeting Bexleyheath Meeting.

Histories None.

Correspondent Brian Rodmell, 22 Alderney Road, Slade Green, Erith, Kent DA8 2JD.

Families Researched None.

Additional Material Began as Dartford Meeting, moved to Bexley-neath in the 1960s.

Name of Meeting Blackburn PM.

Histories A history of the Meeting has been written, but no further details given.

Correspondent None.

Families Researched None.

Name of Meeting Cotteridge PM, Warwickshire.

Histories None at present.

Correspondent Mollie Grubb, 3 Oak Tree House, 153 Oak Tree Lane, Bournville, Birmingham B30 1TU.

Families Researched Research on the GRUBB family by Mollie Grubb to 1850. 'The GRUBBs of Tipperary' by C. Watkins Grubb.

Additional Material Mollie Grubb is hoping to research and explore publicising the history of the Meeting.

Name of Meeting Dorchester.

<u>Histories</u> 'The Story of Early Dorchester Quakers and their Meeting House' by Jim Attfield.

Correspondent Jim Attfield, 4 The Gables, 9 Albert Road, Dorchester, Dorset DT1 1SG.

Families Researched None.

Additional Material Much information including births, marriages and burials of early Dorset Quakers in the County Record Office, Dorchester.

Name of Meeting Exeter PM.

Histories 'A History of Friends in Devon' by R(?). Dymond.

Correspondent Christopher Holdsworth, 3 Pennsylvania Park, Exeter, Devon EX4 6HB. N.B. Willing to share limited knowledge of Quaker history locally, but is really a mediator.

Families Researched At present, research student John Slate is completing a Ph.D. on the 17th century history of the Meeting.

Additional Material Christopher Holdsworth has recommended the Friends Historical Society publications, particularly the 'Notes' section which he feels would be of great use to our members.

FRAN CHAY

Name of Meeting Frandley PM, Bristol.

Histories 'A History of Frandley Meeting' published 1970, reprint 1983.

Correspondent Roger Angerson, clerk (no address given).

Families Researched CHAMPION, CHARLTON, FRY, GAYNOR, STURGES, TUCKOTT. No further details other than names provided.

Name of Meeting Gloucester PM.

Histories None.

Correspondent None.

Families Researched Papers of the NUNN family and letters of John BELLOWS published by Kegan, Paul, Trubner & Co, 1904.

Name of Meeting Kendal PM.

Histories Appears in 'Quaker Meeting Houses of the Lake Counties' published 1978.

Correspondent None.

Families Researched 'Isaac and Rachel WILSON, Quakers of Kendal 1714-1785' by John Somervell, Swarthmore Press 1924. 'Some Westmorland Wills' by John Somervell.

Additional Material Records in the County Record Office, Kendal, include photographic pedigree of the descendants of Isaac and Rachel WILSON, and the biography of Anne BRAITHWAITE.

Name of Meeting Leeds

Histories 'Leeds Quaker Meeting' by Wilfred Allott, published by the Thoresby Society, 50 (Misc 14) 1966. 'Leeds Friends Minute Book, 1692-1712' edited by Jean & Russell Mortimer, Y.A.S. Record Series vol. 139, 1980, includes notes on people mentioned in the text. (See 'Bookshelf' at the end of this magazine). 'Quakers in Gildersome, Leeds', published by the author. Price £5, obtainable from 60 Gledhow Wood Grove, Leeds LS8 1PA. Thoresby Society publication, 2nd series, vol. 1 (Misc) 1991 by Jean & Russell includes pp1-33 A list of boarders at Joseph Tatham's School, Leeds, 1765-1790. Also pp35-57 Thoresby's 'poor deluded Quakers', the sufferings of Leeds Friends in the 17th century.

Correspondent Jean & Russell Mortimer, 60 Gledhow Wood Grove, Leeds LS8 1PA. Note the conditions in the postscript to the article 'From Robert Arthington to Zachary Yewdall' in this issue.

Families Researched A biographical index is under way.

Additional Material Yorkshire General Meeting Archives, records of Quarterly Meetings, and records of Brighouse, Knaresborough, Leeds, Settle, Thirsk and York MM are deposited at the Brotherton Library (Special Collections), University of Leeds LS2 9JT.

Name of Meeting Llandrindod Wells PM.

Histories No published history, but photocopies of two talks: 1. Early Quakers in Mid Wales.

2. Evangelical Friends in Radnorshire in the late 19th Century.

<u>Correspondent</u> Trevor Macpherson, 17 Orchard Gardens, Ithon Road, <u>Llandrindod Wells</u>, Powys LD1 6BA.

Families Researched The Meeting has 'A Brief History of John Owen JENKINS, 1856-1944', and 'The Diary of a Countryman, Thomas WATKINS' 1900.

Additional Material Trevor Macpherson plans to produce a list of births, marriages and burials of Pales Meeting.

Name of Meeting Rye PM.

Histories None.

Correspondent None.

Families Researched None.

Additional Material Restarted in 1954 and attached to Hastings Meeting. Original Meeting House now part of Jeakes House, Mermaid Street, Rye. All records at County Record Office, Lewes.

Name of Meeting Seaford PM.

Histories None.

Correspondent None.

Families Researched None.

Additional Material Minute Meeting, only recently established, formerly under Lewes.

Name of Meeting Southall.

Histories An article in 'Quaker Monthly', September 1989.

Correspondent None.

Families Researched Personal research on the GRUBB family by Martyn Grubb. 22 Hillside Road, Southall, Middlesex UB1 2PD.

Name of Meeting Sutton PM.

Histories 'Outline History of Sutton Meeting' (from inception in 1932) by G. Gordon Steel, obtainable from him, cost £5.

Correspondent G. Gordon Steel, 2 Hill Road, Carshalton, Surrey SM5 3RA.

Families Researched None.

THE BEGINNING OF OUR LIBRARY

A number of Meetings or Members have been kind enough to donate booklets as follows:

EDGBASTON Friends Meeting House: 100 Years of Quaker Worship in George Road - Katharine Doley, 1993.

HAMMERSMITH Tercentenary 1677-1977 - H. William Cundy, 1978.

HESWALL Friends - John Noble, 1978.

The Living Stones of SKIPTON Quaker Meeting (1693-1993) - Richard Harland, 1993.

Glimpses of WESTMINSTER Meeting 1655-1956 - Doris and Douglas Lee, 1983.

WOLVERHAMPTON Quakers 1704-1988 - Clement Jones, Hilary Clark and Eric Turner, 1989.

We should be grateful for any more donations, and if members know of Quaker material for sale we shall be glad to publish details (please include details of postage and contact address).

DORCHESTER QUAKERS 1656-1739

Entries relating to Dorchester in the copies of the registers of births, marriages and deaths in the County Record Office.

Births

1673 Elizabeth BEDLOE to Samuel and Dorothy 1676 Samuel BEDLOE to Samuel and Dorothy 1678 Dorothy BEDLOE to Samuel and Dorothy Rebecca BEDLOE to Samuel and Dorothy Samuel BEDLOE to Samuel and Dorothy Joseph BEDLOE to Samuel and Joan 1683 1685 1691 1692 Mary BEDLOE to Samuel and Joan 1694 Joseph BEDLOE to Samuel and Joan 1700 Benjamin BEDLOE to Samuel and Joan 1659۔ John BEERE to Barthol' and Sarah 1656 John BROWN to Erasmus and Alice 1659 Bartholmew BROWN to Erasmus and Alice 1670 Elizabeth BYLES to William and Joanna 1671 William BYLES to William and Joanna 1673 George BYLES to William and Joanna 1675 Joanna BYLES to William and Joanna 1678 John BYLES to William and Joanna 1682 Jane CLEWER to John and Elizabeth 1668 Richard HOW to Richard and Cassandra 1702 Ann HOW to Richard and Anna 1704 Richard HOW to Richard and Anna John NICHOLLS to Elias and Hannah 1657 Elias NICHOLLS to Elias and Hannah 1660 1690 John PAINTER to Daniel and Eliz' Hannah SEYMER to James and Mary 1718 1735 Martha THEDDAM to Robert and Mary 1736 James Norman THEDDAM to Robert and Mary

Marriages

John AUGER of Somerset to Mary JELLETT at Dorchester
 Thomas CARTER of Charminster to Edith BEDLOE, daughter of Samuel and Joan, at Charminster
 John GALPIN of Marnhull to Elizabeth BEDLOE, daughter of Samuel and Joan, at Dorchester
 William HERBERT to Sarah BEERE at Dorchester
 Richard HOW to Anna SEYMER of Sherborne, at Sherborne

Record of Burials at Dorchester Meeting House

30.2.1721	Moses BEDLOE jun. of Fordington
7.6.1726	Samuel BEDLOE sen. of Dorchester
1727	Joan BEDLOE widow of Samuel
22.4.1722	Benjamin CHAPPLE of Charminster
6.7.1722	Sarah DYETT of Purbeck, wife of Thomas, died at
	Fordington

Richard HOW of Dorchester. 'Was the first burial'.

31. 1.1715 29. 2.1730 Ralph NORMAN of Charminster

Mary NORMAN wife of James sen. 12.12.1739

Names of witnesses at the wedding of William HERBERT and Sarah BEERE in 1706

Anne ANER Jon ? ANER Ben BEDLOE Joan BEDLOE Moses BEDLOE Samuel BEDLOE Sarah BENNETT Frances BROWNE Frances CHANNING Ben CHAPPLE the mark of Elvi DOWELL

Thomas DOWELL John ELLIS Katherine FAXBERY William GALT Elizabeth GALPIN George GOULD Sarah GREEN Harvey HANELLAND Mary HERBERT William HERBERT Anna HOW Richard HOW

Margatt JEWELL Martha JEWELL Grace KENYON Mary LODER Ann MYNNE Mary NIGHTINGALE James NORMAN
Mary NORMAN
ye mark of
Ralph NORMAN
Rachel WILKINS

Members present at the Meeting at Cerne in 1688

Thomas BAGG Joseph COAKE Roger CORSARD Samuel CURTIS Peter EABOR William FERRIS

George HARRIS Anthony HOLLIOGE John IMMORY Corsard RUTTER Thomas SKINYT Humphrey SMITH

Henry SNITTING Joseph SPELLING John STOTT Frantic WILLIAMS Richard WILLIAMS Thomas WOODRONE

Jim Attfield 4 The Gables, 9 Albert Road, Dorchester, Dorset DT1 1SG

JOHN BANKS (1637-1710)

John Banks is one of my 7x great grandparents. He became a Quaker from the age of 16, i.e. in about 1653, so he was in the movement almost from its beginning. Many Friends, especially those who were esteemed as 'weighty' and movement had 'testimonies written about them after their decease. John Banks had such appreciations written and those work and these work published teacher with a John Banks had such appreciations written, and these were published together with a personal memoir he himself had written, and copies of some of his letters. Thus it is possible to find out quite a lot about such a distant ancestor. The chapter written by his second wife dwells a lot on his last days, the pain in his bowels etc, which I will pass over here! However, John is also very good at giving dates of many key events in his life. Note that he uses the robust term 'steeple-house' beloved by early Friends for a church. The reasoning was that a church was not really the building, but it was the worshipping people who formed the church. Quakers also used the terms First month, First day etc, as they didn't want to be associated with pagan names.

He writes: "I came of honest parents; my father's name was William, and my mother's name was Emme; I was their only child, born in Sunderland, in the parish of Issell, in the County of Cumberland; and my father having no real estate of his own, took land to farm; and by trade was a fellmonger and glover....

"And though my parents had not much of this world's riches... They brought me up well... and were careful to restrain me from such evils as children and youth are apt to run into; and especially my dear mother, being a zealous woman...

"I was put to school when I was seven years of age, and kept there until I was fourteen; in which time I learned well, both English and Latin, and could write well..."

At the age of 14 his father took him from school and put him to 'teach school' for a year at Dissington. After that he taught at dosser Chaple near Pardshaw. This job seems to have been combined with being a lay reader (rather young for such a job, I would think!) in a 'chapel of ease' - an outlying chapel, in a large parish, not the main parish church. He was reluctant to do this, but his father and others seem to have won the day. He writes: "For which service my wages from the people was to be 12 pence every house, of them that came there to hear me, by the year, and a fleece of wool, and my table free, besides 12 pence a quarter for every scholar, being 24. This chapel is called a chapel of ease, the parish steeple-house being some miles off."

John Fletcher, who according to John Banks was 'a great scholar but a drunken sottish man' complimented him in general terms, but said that his prayers in the chapel should be made in a more formal style and he would give him some tips. So John Banks received a letter from him with the details. However, my ancestor took exception to this as he was already beginning to see things the way that Quakers at that time viewed spiritual matters - 'that the letter killeth but the spirit giveth life'. He then had the conviction that he should 'go to the meeting of the people in scorn called Quakers, for they are the people of God: and so I did the next First-day after.'

He continues: 'And this being before the end of the year, that I was to receive wages of the people for such service as I did, I could take none of them, being convinced of the evil thereof; nor never read any more at the chapel."

In the next paragraph he says he was 16 years and 4 months, in the Tenth month, 1654, when his spiritual conversion occurred, and then for the next few pages of his memoir he relates the spiritual stresses he went through. After about six years he says his spiritual problems seem to have been resolved.

When the book about John Banks was published, Friends had already become very respectable and were for the most part becoming extremely prosperous citizens. In fact for the last 25 years of his life, from 1685, he would not have been harrassed by the law. In the early days Quakers in general were perceived - quite wrongly as it turned out - as a threat to the State, and so they were

harrassed at every turn, not only for refusing to pay the church tithes but also for just holding their meetings. He describes in some detail the numerous imprisonments he endured. Here is one such occasion he describes:

"I being at a meeting of Friends upon the Howhill, near Coldbeck, in Cumberland, whereunto came George Fletcher of Hutton Hall [another Fletcher not to be confused with John Fletcher mentioned before] a justice of the peace, so called, who came into the meeting rude and unmannerly, riding among Friends, they sitting upon the ground, and trod with his horse feet upon a woman's gown that was big with child, a woman of note, and well bred...; and I was moved of the Lord, to kneel down to prayer, at the head of his horse; and as a wicked persecutor of God's people, as he always was, he struck me bitterly over my head and face with his horsewhip; but when he saw he could not move me, he called to his man... to take me away; [he]... came in great fury, and took me by the hair of my head, and drew me down the hill, but I got upon my feet and said to his master, "Dost thou pretend to be a justice of peace, and breaks the peace; and disturbs, persecutes and abuses God's peaceable people, and sets on thy servant so to do." He said we should know he was a justice of peace before he had done with us. Could no place serve to meet in, but under his nose? though it was a great distance from his dwelling, upon the common."

So Fletcher committed him and three other Quakers to "the common goal" [sic] at Carlisle. He was fined £5, the court distraining a cow and a horse to the value of £6 10s belonging to his father, as he was living with his parents at the time. He was kept in prison some weeks as well. The gaoler, George Martin, a wicked hardhearted man, he says, put them in the common gaol, several days and nights, without food or water. The only place they could sleep was on the very broad window sill (the walls were very thick). He wouldn't even allow their friends to bring in straw bedding. All this was done because the gaoler had hoped to be paid for providing them with meals, 8d a time. However, when he realised that they couldn't and wouldn't pay, he did put them into a room in his own house. It seems to have been a superior type of jail. There were other Friend prisoners who were already in there for non-payment of tithes.

He obligingly gives details about his marriage to Anne Littledale. He writes: "And then, upon the 26th day of the Sixth month, 1664, I took a friend, by name Ann LITTLEDALE, to wife, in a public meeting of God's people (in scorn called Quakers) in a Friend house in Pardshaw town, before many witnesses, as having freedom and liberty in the Lord so to do.

"And about four years after I was married, the Lord called me forth to travel in the work of the ministry, and I was made truly willing to leave and forsake all, in answer to his requirings; and I was to go into the South and West of England; yea I was made truly willing to leave my dear wife and sweet child, though near and dear unto me, and so went forth in the power and Spirit of the Lord..."

The Journal continues with more descriptions of the spiritual life, and about his numerous journeys up and down the country and also in Ireland 'publishing the Truth' and with letters to his family.

He describes an incident of faith healing. "About this time a pain struck into my shoulder which gradually fell down into my arm and hand, so that the use thereof I was wholly deprived of; and not only so, but my pain greatly increased both day and night; and for three months I could neither put my clothes on nor off myself, and my arm and hand began to wither, so that I did seek ... physicians for cure, but no cure could I get by any of them, until at last, as I was asleep on my bed, in the night time, I saw in a vision, that I was with dear George Fox, and I thought I said unto him, George, my faith is such, that if thou seest it thy way to lay thy hand upon my shoulder, my arm and hand shall be whole throughout."

He writes that after two days he did decide to go to Swarthmore where George Fox was staying. He spoke with him describing the problem. Then GF put his hand on his shoulder and said, "The Lord strengthen thee both within and without". Then John Banks says they went their separate ways. That night he went to Thomas Lower's of Marsh Grange. At supper he suddenly discovered that he could use his arm quite normally, with its former strength, and with no pain. He then writes, "The next time GF and I met he ... said, 'John, thou mended, thou mended.' I answered, 'Yes very well in a little time.' 'Well,' said he, 'give God the glory.'"

He was very fond of Anne his wife who bore him many children. He says they lived comfortably together for many years, and she was a careful industrious woman in bringing up her children in 'good order' as he says; a 'meet-help and a good support to him' despite all the many travels he made. She was well-beloved amongst good friends, he writes, as witness the several hundred that were at her burial.

As was customary, her last days were described in some detail. He does say, though, that at the very time their eldest daughter was delivered of a son - some 200 miles away - Anne asked that her son John should go to the post office for she believed that a letter had come telling of her daughter's safe delivery. Indeed such a letter had come, and although she was very weak, when it was read to her she said, 'Has the Lord been pleased that I should live to be a grandmother.'

John Banks says that she died the second day of the 10th month 1691, and was buried the Fourth day after in the burying place of Friends at Eglesfield in Cumberland.

Hannah Banks, his second wife who outlived him, was married to him on 28th of the 8th month 1696. She says that she was a widow and 'was convinced of God's Truth' (i.e. joined the Quakers) during her widowhood before her marriage to John.

Four children, together with the husbands of two daughters, signed the chapter written about him. They were Sarah and John WARNER, William BANKS, Ann and Stephen SCOTTON, and Mary WILKINSON.

I have quite a number of other Quaker ancestors, and I would really like to know more of Dorothy PAYNE who died in gaol, but alas there is only one sentence about her. As for my COLLINS Quaker ancestors, their misdeeds make for quite racy reading in the Monthly Meeting minutes for Northamptonshire in the 1740s, but they will have to wait for another time!

Reference

Journal of the Life, Labours, Travels, and Sufferings in, and for, the Gospel, of that ancient Servant, and Faithful Minister of Jesus Christ, John Banks. Second edition, London, James Philips, 1798 (with several testimonies concerning him).

Note: the first edition which contained the above and with his collected works was published in 1712.

Liz Longhurst 20 Stanhope Road, Reading, Berkshire, RG2 7HL

ANCESTRAL QUAKER LINEAGE

GOODBODY Well-known Irish family. John Goodbody became a Friend c.1660, and settled with other Quakers at Mountmellick, Queen's Co. The family now comprises branches in Ireland, England, the United States and Canada, and has approximately 500 living members. A few are still Quakers. Meetings principally attended by the family were Mountmellick, Dublin, Clara, Monkstown, Bristol and Plymouth. The Goodbodys built their fortunes on flour milling but subsequently branched out into many other areas of industry and commerce, including tobacco, jute manufacturing, catering and stockbroking. Through marriage there are relationships with most other Irish Quaker families. (Ref: 'The Goodbody Family of Ireland' by M.I.A. Goodbody, 1981).

GRUBB Descended from John Grubb of Northamptonshire. He settled in Waterford and became a Quaker c.1660. The family remained Friends until the present century, attending Clonmel meeting. The Grubbs are an extensive family, now mainly in England. (Ref: 'The Grubbs of Tipperary' by Geoffrey Watkins Grubb).

PERRY Descended from Henry Perry of Shanderry, Queen's Co., bord 1768. Became a Quaker, and the family were still Quakers in 1900. Involved in milling and brewing in the Irish Midlands. Attended Mountrath meeting.

PIM A well-known Irish family with extensive business interests in the 19th century. Descended from Richard Pim who went to Ireland c.1655 and settled in Co. Cavan where he became 'convinced' by William Edmundson. remain to this day. Attended Mountmellick, Mountrath and Monkstown meetings. The Pims are intermarried with most other Irish Quaker families. (Ref: 'A Pim Genealogy' by F. Bewley Pim).

RICHARDSON (Lisburn). Descended from Jonathan Richardson of Loughgall, Co. Armagh. His will was proved in 1691. He probably became a Quaker. The family had large linen mills in the Lisburn area until the present century when they ceased to be Friends. John G. Richardson founded the model village of Bessbrook. (Ref: 'The Richardson Story' by Ethel M. Richardson).

OTHER FAMILIES IN LINEAGE (All Quakers originally)

Barcroft, Bewley, Chandlee, Clibborn, Davis (Wexford), Evans, Eves, Fennell, Greer, Gribble, Handy, Hogg, Hoope, Jackson, Lecky, Manliffe, Medcalf, Neale, Newsom, Nicholson, Phelps, Poole, Robinson (Cuthberston), Sparrow, Thompson, Turner, Walker, Watson, Webb, Woodcock, Wyly,

BOOKS RECOMMENDED 'Short History of the Irish Quakers' by Maurice Wigham (pub. Friends Library, Dublin, 1922). 'The Goodbody Family' by Michael I.A. Goodbody (copies held by Michael Gandy, the Society of Genealogists, and Friends House Library).

Michael I.A. Goodbody
The Old Rectory, Wickham St Paul's, Halstead, Essex CO9 2PJ

OTHER FOXES

It is very difficult to know what to write about first - my father's paternal family were from the south west, and had been traditional Quakers ever since George Fox (no relation) travelled that way spreading the Truth. All the families marrying into our family were also Quakers, and so there are great tapestries of Quaker family trees weaving in and out of each other as families inter-married time and time again. It might be useful just to show how the Fox family split into its different branches throughout Cornwall, Devon and Somerset.

Francis FOX m. Dorothy KEKEWICH
d. 1670
of St Germans,
Cornwall

Francis FOX m. Tabitha CROKER
1647-1704
of St Germans

George FOX
of Par

(1) 1719 Mary, daughter of Edward BEALING, merchant of Penrhyn, Cornwall

Foxes of:

Kingsbridge, Wadebridge, Wellington and Exeter (2) 1726 Anna, daughter of Philip DEBELL of Looe, Cornwall

Foxes of:

Falmouth, Brislington, Plymouth and Gloucester

m.

It can get very confusing with cousins intermarrying - I am descended from both the Wadebridge/Wellington branch, and that of Falmouth; and two sisters in another related Quaker family are both my 4x great grandmothers!

This is a list of names of families with whom the Wellington Foxes married:

ALEXANDER of Ipswich CHARLETON of Bristol CREWDSON of Kendal FOX of Falmouth FOX of Torquay HINGSTON of Plymouth HOWARD of Tottenham HOYLAND
MIDDLETON of Wellingborough, Northants
SANDERSON of Tottenham, Middlesex
SMITH of Stamford Hill, Middlesex
TUCKETT of Frenchay, near Bristol
WAKEFIELD of Kendal
WERE of Wellington, Somerset

The Wellington Foxes inherited the woollen manufacturing business in Wellington from the WERE family.

This list gives the families with whom the Falmouth Foxes married:

BACKHOUSE of Darlington BARCLAY of Bury Hill, Dorking FOWLER of Melksham GIBBINS HINGSTON HUSTLER LLOYD of Birmingham TREGELLES WERE of Wellington YOUNG

The Falmouth Foxes were involved with shipping, and from those ships beautiful sub-tropical plants were collected and grown in their gardens (Glendurgan, Trebah, Penjerrick etc). Two diarists also sprang from this same family, a brother and sister: Caroline Fox and Robert Barclay Fox.

Sarah Smith Penhill Farm, Pendomer, Yeovil, Somerset BA22 9PA

QUAKERS IN LEWES, EAST SUSSEX

People reported to be Quakers in 1663-1686

In the seventeenth century there was no formal membership system, so our knowledge of who was counted as a Quaker comes from Quaker Minute Books, and lists of people reported to the Bishop for non-attendance at church (NA), presence at a Conventicle (C), denounced by Grand Jury (GJ), or non-baptism of a child (NBp). The list below was extracted from 'Lewes Dissenters outside the Law' by Colin Brent, which shows only those reported to be Quakers in the records of other bodies. We are aware from other sources of many other people associated with the Meeting at that time.

Mary AKEHURST, widow (of Ralph, haberdasher, will 1666, bequeathed property at Hastings, boat at Brighton, and over £250). St Thomas, C 1675, NA 1675-83, sons Ralph, Thomas and Alexander, daughter Mary NA 1675.

Alexander AKEHURST, son of Mary, St Thomas, NA 1682.

Ralph AKEHURST, son of Mary, mercer and merchant, St Thomas, NA 1682-3, administration 1686-£326 158 64.

Thomas AKEHURST, son of Mary, mercer, St Thomas, NA 1682-3.

Ralph and Thomas Akehurst imported cargoes of wine, flax, grain, pantiles, glasses, brandy and blacking through Newhaven.

Thomas BEARD, grocer, St Thomas, NA 1682-3.

William COLVILL, cordwainer, St Thomas, C 1675, married widow Elizabeth JAMES 1673, administration 1687 - £4 1s 9d.

John COOKE, yeoman, Southover, NA 1684-5, married to Mary, daughter of Ambrose Galloway, died 1682.

.... COSDEN, wife of Thomas, cordwainer, St John, NA 1664, C 1675.

Stephen EAGER, sawyer, St John, refused oath of allegiance 1664, C 1675, GJ 1685, NA 1676, will 1679, married to Jane, C 1676, NA 1676-86, daughter Sarah, son Stephen.

Stephen EAGER, joiner, St Michael, GJ 1685.

John ELLIS, mercer, St Thomas, freeholder, C 1675, NA 1675, died 1682, married to Susan, NA 1675.

Anne FRANKE, widow, St Thomas, NA 1684-5, witness to marriage of Mary Akehurst 1688.

Ambrose GALLOWAY, tailor, All Saints, NA 1670-86, C 1675, GJ 1684-5, will 1696, married to Elizabeth, NA 1670-76, C 1675, died 1683; daughter Elizabeth, NA 1670-76, C 1675, died 1679; daughter Mary, NA 1675, married John Cooke 1676; son Ambrose.

Ambrose GALLOWAY, merchant, All Saints, NA 1676-86, GJ 1685, married Ruth HOBBS 1679, died 1718. Ruth NA 1682-3.

Ambrose Galloway II imported many goods through Newhaven. He also exported cannon cast in the Weald. In 1677 Lewes Meeting considered the case of Walter NORMAN whose job at Maresfield was 'the Boring of Guns' and left the matter to his own 'conscience'. The Monthly Meeting minutes record the appointment of Friends to 'deal with' Ambrose Galloway, but he maintained that this was not inconsistent with his conscience.

Jane KIDDER, spinster, meeting house keeper, All Saints, C 1675, died 1702.

Benjamin MOSELEY, draper, St Thomas & St Michael, C 1675, NA 1675-86, GJ 1684-5, married Jane HOPKINS 1679, will 1708, bequeathed property in Hailsham and Newhaven and over £800, married Esther, NA 1683, brother Benjamin.

John PRIOR, weaver, St Thomas, C 1675, NA 1675.

Thomas ROBINSON, feltmaker, St Thomas, C 1675, NA 1683, married Elizabeth Shuter, died 1723, wife NA 1683.

John SHUTER, mercer, St John, NA 1670-1, will 1672, overseers Ambrose Galloway and Thomas Moseley, wife Elizabeth, NA 1670-5, C 1675; remarried to Thomas Robinson.

Richard STEPHENS, grocer, St Michael, NA 1683-4, GJ 1684-5, will 1694, wife Mary, NA 1684.

Joseph WALTER, shoemaker, St Thomas, NA 1675, wife NA 1675.

John WENHAM, tailor, Southover, will 1669, bequeathed land in Kingston.

Members of the Meeting 1818 and 1819

Male

William CHANTLER
Burwood GODLEE
John GODLEE
Rickman GODLEE
John GODLEE
William MARTEN
William Cruttenden MARTEN
Frederic MARTEN
John RICKMAN

Richard Peters RICKMAN
George RICKMAN
Nathaniel RICKMAN
Edwin RICKMAN
Samuel West RICKMAN
Alexander RICKMAN
David RICKMAN
Charles STURT

<u>Female</u>

Margaret BAYNES
Susannah CRUTTENDEN
Mary CRUTTENDEN
Mary GRANTHAM
Mary GODLEE
Mary Ann GODLEE
Sarah GODLEE
Rebecca GODLEE
Lucy GODLEE
Eliza JONES
Jane MARTEN
Mary MARTEN
Lucy MARTEN
Sarah RICKMAN

Sarah RICKMAN
Rachel RICKMAN
Matilda RICKMAN
Benjamina RICKMAN
Priscilla RICKMAN
Emily RICKMAN
Lucy RICKMAN
Christiana RICKMAN
Sarah Horne RICKMAN
Ann RICKMAN
Mary RICKMAN
Mary RICKMAN
Mary RICKMAN

Note that of the 44 names listed, 9 are Godlee, 6 are Marten, and 22 are Rickman. The given names of Cruttenden and Rickman witness to the considerable degree of intermarriage between the families.

Members and Attenders 1871

Mary Albright ASHBY Leighside, Lewes George CHAPMAN Ham Lane, Lewes

*Henry, *Sarah, *Frederick, *George

*Mary EVANS Meeting House Cottage, Friars Walk,

Burwood GODLEE Leighside, Lewes Priscilla GODLEE John HODGKIN Shelleys, Lewes

Elizabeth HODGKIN

Wilfred Haughton, Ellen, Alfred, Ann, Howard, Alice Mary

Caleb R. KEMP Bedford Lodge, Lewes Jane Morland KEMP

John Clay LUCAS 169 High Street, Lewes *Elizabeth NEWINGTON 221 High Street, Lewes

*Mary, *Frank, *George, *Horace, *Alice

6 East Street, Lewes Eliza PAYNE Richard Peters RICKMAN

Spences, Lewes Mary Hannah

Rachel RICKMAN Wellingham, Lewes

Sarah Horne John RICKMAN Meadham, Lewes

Ellen RICKMAN

Richard Peters, John Thornton Charlotte Elizabeth SMITH Green Bank, Rotten Row, Lewes

Charlotte Josephine

Rachel SMITH 101 High Street 11 Priory Crescent

Mary Ann SPECIALL Caroline Deborah

Rachel SPECIALL Watergate Lane, Lewes Charles STURT East Hoathly, Hawkhurst Mary TRUSTED Watergate Lane, Lewes Catherine

*Susan WALFORD 1 St Anne's Crescent, Lewes Alice WYCHERLEY at Rachel Rickman's, Willingham

*Henry WYCHERLEY Wellingham, Lewes *Alfred, *Eva

Indented names indicate children of the parent listed on the preceding line, while * indicates attender or child not in membership.

David Hitchin 35 Stences Lane, Lewes, E. Sussex BN7 2HZ

SOME WESTMORLAND WILLS...

Family historians are usually well aware that Quaker records are excellent, but for many meetings records do not start until the 1660s or 1670s, whereas the communities may have been established in the early 1650s. During the early years there are no marriages, and therefore no simple way of establishing a woman's maiden name.

My own Quaker ancestry suffers from this: Edward and Margaret GANDY must have married in the 1650s or 60s, and almost certainly at the meeting at Frandley in central Cheshire which William Gandy had founded in 1652, but there are no records of them or their children in either the Anglican or surviving Quaker records. My ancestry would be uncertain at this point if their son Edward had not stated his parentage at the time of his own marriage.

However, early Quakers are very likely to have married other Quakers, and since the new converts were drawn largely from the class of tradespeople and small farmers, the percentage of them who left Wills is comparatively high. The Gandys may well be mentioned in the Will of Margaret's parents, or her brothers and sisters (some of whom may well have also been Quaker), but since I don't know the surname I have no easy way of checking those Wills.

If my Quaker ancestors were from Westmorland the problem might bo solved. In Some Westmorland Wills, 1686-1738 (published Kenda 1927), John Somervell edited abstracts of a collection of Wills then in the possession of the Friends' meeting there. Each of the Wills is likely to mention not only widows and children, nephews, nieces, business partners and just Friends, demonstrate firmly a whole network of relationships which could not be proved in any other way.

The names of the testators are as follows:

- 1720 Richard ATKINSON of Farleton
- William BENSON of Fold in Loughrigg, Grasmere 1700
- Henry BIRKETT of Crook, shoemaker 1707
- Richard BRAITHWAITE of Mislett, Applethwaite, Windermere, 1732 yeoman
- Thomas BRAITHWAITE of Rosthwaite, Cartmell Fell and 1721 Hollinhow, Kendal, yeoman
- William BRAITHWAITE of Elterwater in Grassmere, taylor/ 1705 yeoman
- Mary BURROW of High Houses, Lupton, Kirby Lonsdale, widow 1720
- Thomas CAMM of Camsgill, Preston Patrick, Burton, yeoman 1707
- Joseph CLARK of Thackmerhead, Lambrig, Kirby Kendal, yeoman 1719
- Richard COLLINSON of Kirkland 1700
- 1730 Anne CREWDSON of Crook, Kirby Kendal
- John CREWDSON of Stramondgate, Kendal, weaver 1718
- 1730
- Richard CREWDSON of Strammongate, Kendal, weaver Rowland CROSFIELD of Town End in Witherslack, yeoman 1707
- John DICKINSON of Beckhouses, Grayrigge, yeoman 1712
- Christopher DIXON of Beck-Houses, Grayrigge, Kirby Kendal, 1735
- 1704 George DIXON of Heaning, Windermere
- Isaac DIXON of Heaning in Applethwaite, Windermere 1698
- Jonathan DODGSON of Stricklandgate, Kendal, shearman dyer 1737
- Henry DOVER of Haygarth, docker 1719
- Thomas ELLWOOD of Strammangate, Kirby Kendal, stuff-weaver 1719
- Thomas GARDNER OF Lambrigge, Kirkby Kendal 1690
- 1719
- Edmund GIBSON of Kirkland, grocer Benjamin GILPIN of Battman Tennement, Scelsmergh or 1726 Strickland Roger, Kendal, yeoman
- Rowland GLOVER of Preston Patrick, Burton 1714
- Joseph GRIGG of Milthrop in Heversham, distiller 1701

- 1703 James HARRISON of Sedgswick
- 1703 Richard HOLME in Kirkby Kendal
- John JACKSON of Shaw End, Patten, Kirby Kendal 1718
- Bryan LANCASTER in Strammongate, Kirby Kendal, tanner 1719
- 1725 Joshua LEIGHTON of Crook, Kirby Kendal
- 1717 Oliver LEIGHTON of Canyard Brow, Preston Patrick, Burton, carpenter
- 1723 James LONSDALE of Sedgwick, yeoman
- 1703 Jennet LORRIMER of Sedgwick, widow
- 1711 John MANSERGH of Stricklandgate, Kendal
- Thomas MOORE of Sunnybank, Grayrigge, Kendal, yeoman 1718
- Jane MOSER of Crake, New Hutton, Kirby Kendal, widow William MUCKELD of Elfhow, Over Staveley 1721
- 1694
- 1708 Robert NEWBY of Strickland-gate, Kirkby Kendal, cordwainer
- 1701 John NICHOLSON of Thwaithbanke Whinfell, Kirkby Kendal
- 1729 Deborah PEARSON of Preston Patrick, Burton
- 1728 George PEARSON of Sedgwick, Heversham, yeoman
- John PEARSON of Powbank, Heversham 1701
- Joseph PEARSON of Fellside, Crosthwaite, Heversham, yeoman Agnes PRESTON of Milthrope, Heversham, widow 1737
- 1714
- 1700
- Thomas PRESTON jr of Kirkland, joyner Thomas PRESTON of Milthorpe, husbandman 1700
- 1707 Jonathan PRIESTMAN of Kirkby Kendall, stuff-weaver
- 1722 Edward RIGGE of Colwith, Little Langdale, Grasmere, miller
- Bryan ROBINSON of Staveley, Kendal, shearman 1719
- 1712 Thomas ROBINSON of Staveley, Kirkby Kendall
- 1699 John SHAW of Kirkland, shoemaker
- 1721 Richard SILL of Warth, Preston Patrick, Burton
- 1713 Elizabeth SIMPSON of Thursgill
- 1721 William SIMPSON of Blackett-Bottom, Grayrigg
- 1738 John SKYRIN of High Houses, Lupton, Kirkby Lonsdale, yeoman
- Richard SKYRIN of High Houses, Lupton 1720
- 1712 John STORY of Camsgill, Preston Patrick, Burton, yeoman
- 1719 William STORY of Preston Patrick, Burton
- 1721 John SUTTON of Lupton, Kirby Lonsdale
- 1729 Richard THEXSTONE of Farlton, yeoman
- 1731
- John THOMPSON of Crook, yeoman Mary THOMPSON of Crook, Kirby Kendal, spinster 1717
- 1706 Robert THOMPSON of Crooke, Kirkby Kendal, yeoman
- 1686 Rowland THOMPSON of Milnholme, New Hutton
- 1731 Susan THOMPSON of Crook
- 1714 James WAKEFIELD of Gate/beck, Preston Patrick
- Roger WAKEFIELD of Kirkby Kendal, shear-man, dyer 1731
- 1732 Joseph WALKER of Kirkby Kendal
- George WILLIAMSON of Bannerigge, Windermere, tanner Margaret WILLIAMSON of Common, Windermere, widow 1705
- 1721
- 1735 Thomas WILLIAMSON of Common, Applethwaite, Windermere, yeoman
- 1702 William WILLIAMSON of Common in Applethwaite, Windermere
- 1703 Anne WILSON of Kirkby Kendal, spinster
- 1709 Edward WILSON of Thackmoor head, Lambrigg, Kendal, yeoman
- 1707 James WILSON of Beckhouses, Grayrigg, Kirkby Kendal, yeoman Thomas WILSON of High-gate, Kendal, tanner
- 1700
- 1719 Thomas WILSON of Strammangate, Kirby Kendal, tanner
- 1725 Thomas WILSON ir of Strammangate, Kendal, tanner
- 1734 William WILSON of Strammongate, Kendal, tanner
- 1729 Elizabeth WRIGHT of Sidggwick, Heversham, widow

A similar collection of 224 Wills held at the meeting House in Dublin was published in 1953 by P. Beryl Eustace and Olive C. Goodbody under the title Quaker Records Dublin: Abstracts of Wills (reprinted in 1992). This collection is of particular importance since the original Wills were mostly destroyed in 1922.

I should be most grateful if members would bring any similar collections to my attention. If there is none for the area YOU are interested in, it would make a fairly easy - but very valuable - project.

Michael Gandy 3 Church Crescent, Whetstone, London N20 OJR

FROM ROBERT ARTHINGTON TO ZACHARY YEWDALL

or A Leeds Friends' Biographical Index

A card index (postcard size) of Leeds Friends from the beginnings up to about 1900 is in progress. At a rough estimate it now includes biographical information concerning something over 8,000 people who at one time or another were connected with Friends in the area now embraced in Leeds Monthly Meeting.

The index stems originally from a wish to make more information available concerning Friends who made their appearance in Wilfrid Allott's 'Leeds Quaker Meeting', published by the Thoresby Society (the Leeds local history society) in 1966.

The skeleton of the work is based, in the first instance, on the entries in the Digests of the Yorkshire Quarterly Meeting registers (up to 1837). From the Digests, entries have been extracted and put on cards for Friends resident in the old parish of Leeds, which included out townships like Hunslet, Wortley, Armley, Headingley and the rest, and for the surrounding district, including such places as Roundhay (in Barwick in Elmet parish), Harewood parish (in which lay East Keswick where there was a small burial ground), Rawdon (Guiseley parish), Churwell, Gildersome and Morley (in Batley parish), and Calverley.

Extraction of entries has not been entirely consistent, but the general rule has been to stop short at the line of the River Wharfe in the North (where York Monthly Meeting now begins), and to exclude towns now covered by the Brighouse MM as limited from 1924. Thus Wakefield does not come in (Pontefract MM), nor does Bradford (Brighouse MM), but Rawdon and Otley do (Knaresborough MM up to 1853; then Brighouse MM until the end of 1923; after which, Leeds MM).

Information from the Digests has been supplemented by reference to volumes in the Brighouse, Leeds and Settle MM archives from Carlton Hill Meeting House, Leeds, in particular the lists of members of Leeds Meeting. The first of these lists covers the period 1797-1810 for men (volume 0 3), and up to 1813 for women (volume M 6). The gap for the next fifteen years is covered by the Brighouse MM list of members (from 1813 onwards). From 1829 the Leeds lists continue (including Gildersome) and the last which has been used is one covering the period 1868-1907. There is a gap for 1853-1858 because a 'new list' said to have been made in 1853 does not appear to be extant. After 1837 the lists of members can be verified and supplemented by reference to the series of birth and burial notes at Carlton Hill. From the 1880s the printed lists of members provide a more generally accessible source of information.

During the early years of the 19th century in particular, there was a considerable amount of movement both in and out of Leeds, so there are many gaps in information concerning people who did not arrange all their registration activities within Brighouse or Knaresborough MMs, and who even dared to go outside Yorkshire altogether to get born, married, or buried.

However, with the Digest entries as basis, search is being made in the likely printed sources for information concerning these Friends. Entries in the 'Annual Monitor' have been noted. Local histories and publications of local historical societies have been searched for references to Friends. For example, Ralph Thoresby the Leeds historian, records in his 'Ducatus Leodiensis' (1715) the gravestones of the Leeds family of BARLOW in Morley burial ground. Eighteenth century Quaker weddings are mentioned in the local newspapers of the time. Anecdotes about Gildersome Friends are told by P.H. Booth in his 'History of Gildersome and the BOOTH Family' (privately printed c.1920).

Of the Friends who were disowned in the 18th century for marrying out (and a proportion of them still attended meeting, and might later apply and be accepted back into membership), the majority are to be found in the Leeds parish church registers (printed by the Thoresby Society), and similarly some entries for families who later joined Friends have been traced in the printed registers for the parishes of Guiseley (which included Rawdon) and Calverley.

Work is proceeding on indexing the 18th century Leeds Preparative Meeting minute books, and these indexes will enable information about Friends' individual activities in the discipline, apprenticeships, service on committees and the like to be transferred to the appropriate cards. Names appear for which no Digest entries have been recorded.

When time permits, further information may be extracted from the Sufferings. The records of Friends' social activities (where they survive at Carlton Hill) will shed light on aspects of Quaker life not usually covered in the formal record (the Essay Society of the 1890s springs immediately to mind) - and will bring in the names of young Friends (like Roger CLARK) who came to Leeds for study at the Yorkshire College without transfer of formal membership but who joined in the wider life of the Quaker community.

The end product is not in sight. Digest entries are made on a series of quarto sheets ready for possible biographical entries when searching of Leeds sources has been completed, but whether this will ever come about remains to be seen. Meanwhile the search goes on. I welcome references concerning Leeds Friends to help fill out information already available.

Jean E. Mortimer 60 Gledhow Wood Grove, Leeds, LS8 1PA. 20.4.1975

Postcript 31.1.1994 (after nearly twenty years): progress still to be reported; no end in sight.

Queries are accepted about Friends in the Leeds area, provided that enquirers:

- a) provide helpful clues fully, re persons, places, dates;
- b) indicate exactly what is already known, and the sources already tapped;
- c) provide a stamped addressed envelope, and are prepared to wait.

HOW CAPTAIN JOHN GILLIE DISCOVERED QUAKERS

From around 1840, the Gillies farmed Spindlestone Farm near BAMBURGH. Although John had been brought up on the farm, he left when he was 16 for a career at sea.

Every Sunday the family went to the nearest kirk, at North Sunderland, 'all in their blacks'. One Sunday morning, 4th January 1857 when John was home on shore leave, the weather was so stormy that only he and his father went to the kirk. A gale was blowing from the east, and the snow was falling in blinding showers. On the way, between Bamburgh and Greenhill, they noticed a ship in difficulty. John jumped out of the gig and ran down to the shore. The ship was half a mile from the shore with both anchors down and in a dangerous position. A few men were trying to launch the lifeboat. He stepped in as one of the crew, acting as coxwain.

Immediately they launched the boat, the waves broke all oars on the starboard side, forcing them to give up the attempt. He borrowed a farm cart, and the lifeboat was dragged for about a mile to Warren Water, a place where a burn rushed headlong to the sea, pushing back the waves. By this time, the ship had drifted northwards and had struck on the dangerous Ross Sands. At Warren Water, they launched the boat safely into the burn and rowed to the ship (the barque, Harmonie of Liverpool, bound for the Tyne).

After struggling with the fierce wind and sea, they at last reached the ship's lee and took in the crew. One man, the Steward, missed

his mark and fell overboard. John pushed in a boathook where he saw him disappear into the angry water - another moment and he would have been lost. The boathook struck one of his ribs, and he grasped it with both hands. The old grey-haired Captain got into the boat last of all, and they soon had the pleasure of landing safely every one of the thirteen crew. John said of his experience, "I had the inexpressible pleasure of saving the life of a fellow creature."

The Captain's name was Duncan Smith. John took him back to Spindlestone, gave him dry clothes, and Captain Smith stayed for a week. Twelve months later, Captain Smith was boarding a vessel in the Mersey, slipped, and sank. His body was never recovered.

A day or two after the rescue, a Quaker who was staying in Bamburgh, seeing John Gillie walking on the sands, stopped him. "Aren't you the young man who coxed the lifeboat on Sunday? Surely all those oars ought not to have broken?" "Indeed they ought not," said Captain John. "They were made of some soft wood when they should have been made of tough ash." "You should tell the Lord Lieutenant about that," said the Quaker. "I am only a bashful sailor," replied John, "so I couldn't do that." "You can go anywhere where you have a good cause," the Quaker said, and he took him. Ever since, the oars have been made of ash.

Following this experience, John and his family became more familiar with the local Quakers.

South Shields meeting had led a precarious life financed by the Monthly Meeting (MM) until first William and Anna BECK, and then John Wilson Gillie (son of Captain John) and Nora Gillie formed a nucleus from which it could grow, and the MM, no longer being required to contribute to running expenses, raised a fund to buy a house. This was part of a large dwelling house, which had been rented first to the Durham Light Infantry (the word 'ARTILLERY' could be seen on one door for many years), and then to the YMCA who in 1899 found themselves unable to keep it up. Thomas PUMPHREY issued an appeal for money to buy the house and make alterations, and Friends responded generously. When the work was finished, all those who had contributed were invited to tea in what had been the drill room adjoining.

[Compiled from notes made by Capt. J. Gillie, Nora Gillie (nee Brady), and articles in the 'Shields Daily News'].

Descendants of John Gillie (1796-1871)

John GILLIE b. 17.1.1796 North Burn, Eyemouth, Berwickshire, Scotland, m. Grace JOHNSTONE 24.11.1820 in Burnmouth, Ayton, Northumberland, b. 24.11.1793 Cove, Cockburnspath, Berwickshire, d. before Oct. 1849 Eyemouth, Berwickshire, bur. Eyemouth. John d. 1871 Eyemouth.

- I. James GILLIE b. 1828, d. 1872, Eyemouth.
- II. John GILLIE b. 27.10.1829, North Burn, Eyemouth, Captain, m. (1) Maia CALDER 15.4.1858 Bamburgh, Northumberland, d. 23.7.1880 South Shields, Northumberland, bur. 27.7.1880 Westre, South Shields. m. (2) Alexandrina Tulloch, 22.1.1886 in Nairn, Nairnshire, Scotland, b. 1859.
 - A. Helen Davidson Gillie b. 8.7.1860, 20 Burr Street, London.
 - B. Grace Johnstone Gillie b. abt Dec. 1862, Shanghai, China.
 - C. John Wilson Gillie b. 31.3.1864, Preston, North Shields, Northumberland, m. Nora Brady 5.7.1898 in Quaker Meeting, Newcastle upon Tyne, Northumb., b. 21.10.1866, Middlesbrough, Cleveland, d. 20.10.1956 North Shields, bur. cremated Newcastle upon Tyne. John d. 19.1.1954, York, cremated.
 - D. Robert Calder Gillie b. 31.12.1865, Preston, North Shields Rev., m. Emily Genn Dalrymple Japp 24.10.1899 in Presbyterian church, Toxteth Park, Liverpool. Emily b. 15.10.1871 Rock Ferry, Liverpool, Cheshire, d. 2.3.1958, Barton Close, Cambridge. Robert d. 29.11.1941 Netherhall Gardens, Hampstead, London.
 - E. Thomas Gillie.
 - F. May Calder Gillie b. 12.1.1870 Preston, North Shields, m. (1) George Frederick Ebenezer Scott 26.8.1893, b. 29.4.1859 Rickmansworth, Herts, d. 13.9.1897 London. m. (2) Bernard Turner, 1915, d. before 1958. May d. March 1958, Barnes, London.
 - G. Elizabeth Anne Gillie b. 29.9.1873, Westoe Crescent, South Shields, d. 17.10.1953
 - H. George Tulloch Gillie b. 29.5.1888, Westre, South Shields, m. Margaret Grace Wilson 8.2.1913, d. about 16.9.1965. George d. 16.9.1965.
 - I. Eric Hugh Gillie b. 18.10.1890, Westre, South Shields, d. about 1910.
 - III Paul Johnstone Gillie b. 1831, m. Mary Dawson.
 - A. James Gillie.
 - B. Violet Gillie.

Ian Care
8 Kings Drive, Littleover, Derby DE23 6EU

LETTER TO THE EDITOR

Dear Norma

Hannah's Gravestone

I was very interested to read your article in Quaker Connections concerning the search for your ancestor's gravestone.

We have a very similar story at Wooldale Meeting concerning the gravestones of some of the children of Henry JACKSON (1633-1710). We have mounted in the hall the elaborate (for Quaker standards) gravestones of his daughters Hannah (1675-1682) and Tabitha (1679-1682) who died of smallpox. These were discovered in the early 1900s, upside down, being used as paving stones, a result of the eighteenth century decision that all gravestones should be removed for straying from the simplicity that Friends were supposed to observe.

The story continues. In the 1980s, during restoration work, two more of Henry Jackson's children's gravestones were discovered. They were being used as lintels above the window in the gallery. These commemorated Hilikiah (1674-1684) and Tabitha (1682-1687). Interestingly, on both gravestones the wording 'Here lyeth' had been chiselled out, perhaps to let future generations know that Quakers were not in the habit of burying their dead in the walls of buildings!

Although infant mortality must have been very commonplace at this period, Henry Jackson wrote a nine page poem grieving for the loss of Tabitha:

My Tabitha is left me and is gone Her outward Absence now I may bemone She was a Child to me lovely and dear I greatly did desire her Presence here But in submission to my Fathers Will For he is worthy to be served still And to dispose of me and mine forever

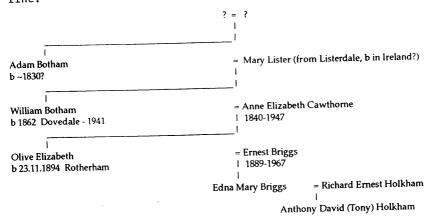
She with the Lord forever shall remain And unto us shall not return again My Care concerning her is now at an End My Prayer is answered I need not spend One Minutes Time a Position to prepare For Her: for that my Lord hath taken Care And given her a Position far more great Than earthly Riches or a Princes Seat...

David G. Bower, 21 Ingdale Drive, Wooldale, Holmfirth, Huddersfield, W. Yorkshire HD7 1AT

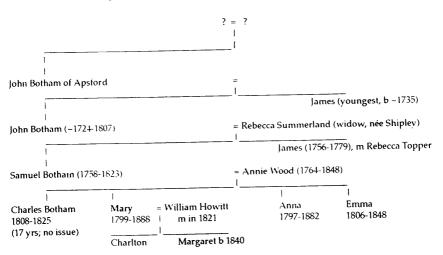
MEMBERS' QUERIES

BOTHAM/HOWITT - My grandmother, Olive Botham, was quite certain that an aunt or great-aunt of her father, William, was Mary Howitt (nee Botham), the well-known Victorian writer.

Though not my direct ancestor, the addition of Mary Howitt to my family tree would enable me to trace my grandmother's family back much further, because many of MH's books were autobiographical, and her life story has been written twice. This is my known maternal line:



And here is Mary Howitt's family:



But where did the 'aunt' relationship come in? Mary's brother Charles, who was the only brother, died tragically at 17, having run away to sea some time before. James, Mary's uncle, died childless in middle age, so William Botham cannot have been descended from him. There don't seem to be any other males from whom William can have been descended unless you go back a further generation. One must draw the conclusion that my grandmother's information was wrong, but it's a mystery, nonetheless, because the key place, Uttoxeter, is common to both families.

I'm open to suggestions about any different ways I might look at the problem. Eventually there will be no substitute for digging out the records, but as I'm researching my father's family at the moment, I don't want to get distracted.

The answer of course is to persuade my mother to do it for me, and what better way to start her off than a subscription to your new society!

Tony Holkham, 22 Willowbed Drive, Chichester, W. Sussex PO19 2JB

* * * * *

CARTWRIGHT - I am trying to establish whether Thomas Cartwright, clockmaker, is among my Cartwright ancestors. He was apprenticed in 1693, and reputedly died in 1741. I would be very interested to hear from anyone with any information about him or his descendants.

Elizabeth Hall, 14 Clinton Hill, Dormansland, Lingfield, Surrey RH7 60D

* * * * *

END - I would like to exchange information with descendants of William End, a Quaker of Mallow, Co. Cork, Ireland. He is listed as a 'titulado' in the 1659 'census' of Ireland, edited by S. Pender. He was born 1630/1, and died 4 10mo 1704. He left £10 to poor Quakers in his will. He married Anne (surname unknown), who died 30 7mo 1709. The records of his family are contained in the Cork and Youghal Meeting records, which are published in volumes 11 and 14 of Albert E. Casey's "O'Kief, Coshe Mang," 1966 and 1968.

Louis D. Melnick, 530 Michigan Ave, Evanston, Illinois 60202, USA.

* * * * *

 ${\tt GOODMAN}$ - I am seeking information on Samuel Goodman, who was Headmaster of Christ's Hospital in Hertford from 1674-82. A book on the Hospital says he was 'a prominent Quaker gentleman of Hertford'.

Mrs B. Pembroke, 30 Ruskin Drive, Worcester Park, Surrey KT4 8LH.

PENN - Has anyone researched the descendants of William Penn? A direct ancestor of mine married Sarah Penn in 1827 in Sunderland. Her father was Benjamin Pascall Penn. Any information gratefully received.

Dr T.N.P. Wilton, Walnut Tree Cottage, Alveston Road, Tockington, Bristol BS12 4PH.

* * * * *

SMITH - I am seeking information on James Smith, my Quaker ancestor through my American mother. James was probably born in Bristol, a smith by trade as well as by name, and emigrated to America by 1635. He had married Mary (surname unknown) in England. He died in 1661, having made his will dated 9.11.1660, proved on 27.6.1661. His son, James Smith, was born about 1625, and also emigrated with his sister Catherine. The younger James returned for a while and lived in Bristol, but died in Salem in 1702/3. He married a New Englander, Margaret PHILLIPS, and they had a son, James Smith, born about 1676.

Captain Philip Foxwood, Ann's Cottage, Ramsden, Chipping Norton, Oxon OX7 3AZ.

INFORMATION RECEIVED

BEAUMONT Descendants of Abraham Beaumont (d. 1770), clothier, of Dearshaw. High Flats Meeting, Penistone parish, Yorks. Married 1731 Ann Ellis (1709-1789) (4 generations).

From: Michael & Diana Beaumont, 16135 NE 41st Court, Redmond, WA 98052-5246, USA.

BLADWORTH Descendants of Thomas and Sarah Bladworth of Fishlake, KENNEDY Doncaster, Yorks (d. 1724 and 1709) (9 generations).

Descendants of William Spiers Kennedy (1853-1924) and Frances Fuller Bladworth (5 generations)

From: Linda J. Kennedy, 12 Teesdale, Southgate West, Crawley, W. Sussex RH11 8QW

BROWN Descendants of James Brown (born c.1678) of Amwell,
Broxbourne and Bayford, Herts (9 generations). Includes
Everett, Hunton, Jesup, Pryor and Ransome before 1850.

From: Jean Russell, 5 Hendrefoilan Avenue, Sketty, Swansea, W. Glamorgan SA2 7LY.

BUTLER

The Butlers of Out Rawcliffe. Descendants of Moses Butler (1683-1764) and Judith Gough (1711-1786) (3 generations).

From Jendy Bullman, 5 Manor Avenue, Fulwood, Preston, Lancs PR2 4DN.

FRANKLAND LAMBERT

Further information on the Frankland family has been received. It concerns the family of James Lambert and Ann Frankland.

From: Judith M. Wood, 22 Canada Road, Rawdon, Leeds, LS19 6LR.

- Christopher Ketchell, project supervisor, Local History Unit, Park Street Centre, Hull College, Park Street, Hull HU2 8RR, has sent to Michael Gandy for the Society's use:
 - a copy of a Local History Unit's publication 'Regional ROWNTREES: a directory of 16th-19th century Rowntrees (with some 20th century entries)' by Philip I. Holford, published by the Local History Unit in 1988.
 - a copy of the booklet 'Quakers in HULL' by Fred Fletcher, who has carried out much research into the history of Quakers in this area. Unfortunately Fred is now not well and unable to continue with this work.
 - a photocopy of the leaflet 'Archives and Manuscripts' which refers to the extensive collection of archive material in the Brynmor Jones Library, Hull University, Cottingham Road, Hull HU6 7RX.
 - a photocopy of the Archive Service's Publication no. 4 'Handlist of Society of Friends and Non-Parochial Registers on Microfilm'. Much archive material relating to Quakers has been deposited in the Humberside County Archive Office at Beverley.

Copies of Fred Fletcher's 1985 dissertation presented for his B.A. in Regional and Local History at Hull University, 'Quakerism in East Yorkshire' are deposited in the Hull Local Studies Library, Central Library, Albion Street, Hull; the Local History Unit, Hull College; and at Hull University's Centre for Regional and Local History.

Copies of his 1980 dissertation for the Diploma in Local History studies at Hull University, 'Early Quakerism in Hull: an account of the Society of Friends in Hull from the time of the visit of George Fox in 1652 until the end of the first Minute Book of the Owstwick Monthly Meeting 1709' are deposited in the Hull Local Studies Library; Hull College's Local History Unit; and Hull University.

INFORMATION HELD

Jendy Bullman writes to tell of his elderly uncle, Bewley Pim, brought up as a Quaker but no longer in membership. His father drew up extensive family trees, now with Eileen Thompson, 10 Berrylands, Liss Forest, Petersfield, Hants GU33 7DB. Bewley Pim has compiled a 60 page PIM genealogy, on sale at £6. As Mr Pim has poor sight, it is best to contact him by phone on 08956 36745.

* * * * *

Debby Rose, 4 Chafeys Avenue, Weymouth, Dorset DT4 OEQ has a photocopy of the burial register for the Quaker Meeting House at Pleystowe House/Farm, Capel, Surrey, which runs from 1664-1849. The 73 surnames contained are as follows: AICOST, AKHURST, BARKENFIELD, BATCHELOR, BAX, BEED(D)LE, BIGNAL(L), BISHOP, BO(U)RN(E), B(O)UT(T)ON, BRISTOW, BU(T)CHER, CARTER, CHARLWOOD, COAL, CONSTABLE, COX, CUMBER, DAWS, DEAN, DIMMOCK, EDWARD(S), GADD, GARTON, GATES, HALL, HARMAN, HA(Y)L(L)A/ER, HEWET, HOLMES, HUMPHR(E)Y, ILEATH, LEWER, LIFFORD, LUCOCK, MATHEW, MOON, NYE, O(U)LDER, PADDON, PALMER, PARSON(S), PATCHING, PE(E)TE/OR(S), PITTFOULD, PRYER, ROBE/INSON, SAYERS, SE(A)MAN, SHAW, SHELTON, SLADE, SLARK(E)S, SMITH, STE(A)DMAN, STEER(E), STEN(N)ING, SUMMERS, SWAN(N), TAYLOR, THAINE, TICEHURST, TILLERY, TULLY, VENNER, WADEY, WALLIS, WARNER, WEBB, WELLER, WHEELER, W(H)INCHESTER, WORSFOLD, WRIGHT. Further details can be supplied if you send an SAE.

* * * * *

Michael Shaw, Hiham Plat, Winchelsea, E. Sussex TN36 4HD writes that he has a solid Quaker pedigree, descending from Emma BOTHAM of Uttoxeter, and Cincinatti, USA. She is his 2x great grandmother, and sister of Victorian author Mary HOWITT. Their father Samuel Botham's gravestone is the only one left in the Quaker Burial Ground at Uttoxeter, where the original Meeting House still stands. Mary Howitt translated Hans Christian Andersen's tales into English, and wrote the poem, '"Will you walk into my parlour?" said the spider to the fly. Mary became a Roman Catholic late in life and is buried with her husband William in Rome's Protestant cemetery. Their bust is to be seen next to Byron's on the west door of Nottingham Castle.

LIST OF MEMBERS (Nos. 95-174)

95 FISHBURN, Betty, Hardwycke, 17 Falcon Way, Larkshill, Esh Winning, Durham DH7 9JW

96 SHAW, Doreen, 16 St Mark's Road, Leamington Spa, Warwicks

CV32 6DL

- TOWN, Audrey, 33 New Lane, Skelmanthorpe, Huddersfield, W. Yorkshire HD8 9EY
- WALLIS, Pat, 2 Wesfield Court, 12 Newton Road, Geddington, 98 Kettering, Northants NN14 1AU
- 99 DICKENS, Ivan, 26 Broadacres, Hatfield, Herts AL10 9LD
- 100 ROBSON, Peter, Hillsboro, 11 Green Lane, Scarborough, N. Yorkshire Y012 6HL
- MARLOWE, Patricia, 141 Silica Place, Fort McMurray, Alberta 101 79H 2Z9, Canada
- PEAT, Cynthia, 36 Deepwood Crescent, Don Mills, Ontario M3C 1N8, Canada 102
- 103 RATTRAY, Mary, Whitegate, Southend, Campbeltown, Argyll PA28 6RF
- 104 KNIGHT, Sue, 15 Trent Way, West End, Southampton, Hants SO3 3FW
- 105 DIXON, Leila, 10 Comiston Terrace, Edinburgh EH10 6AH
- 106 MAWER, Judith, 15 Wingate Drive, Didsbury, Manchester M20 2RT
- 107
- WHITING, Richard, 7 Redman Close, Fulford, York YO1 4NX VENTRESS, Ronald, 26 Pentland Avenue, Billingham, Cleveland 108 TS28 2PG
- 109 BOULTON, David, Hobsons Farm, Dent, Sedbergh, Cumbria LA10 5RF
- 110 WEBSTER, Richard, 6 Orchard Close, Uffculme, Cullompton, Devon, EX15 3BT
- 111 GORELY, Margaret, Roselands Cottage, Doynton, Bristol BS15 5SS
- 112 SQUIRES, Mona, 5981 Wellington Road, Boulder, CO 80301, USA
- 113 MACPHERSON, Trevor, 17 Orchard Gardens, Ithon Road, Llandrindod Wells, Powys LD1 6BA
- 114 MACGREGOR, Elizabeth, 14 Anstruther Road, Edgbaston, Birmingham B15 3NN
- PAGE, Margaret, Castlerigg, 39 Manor Avenue South, Kidderminster, Worcs DY11 6DE BRIGGS, Enid, 66 Plantation Street, Accrington, Lancs BB5 6RT 115
- 116
- 117 WHITE, Gillian, 9 Portland Terrace, Dargaville 0300, New Zealand
- 118 BONGILLI, Joan, Abonnema, High Street, Lower Brailes, Banbury, Oxon OX15 5AQ
- 119 LANCASTER, Shirley, 178 Grandview Avenue, Thornhill, Ontario L3T 1J1, Canada
- 120 KNIGHT, Shirley, 442 Farnham Road, Slough, Berks, SL2 1HZ
- 121 PAYNE, P., 1 Warren Park, Kingston upon Thames, Surrey KT2 7HX
- 122
- 123
- NEWTON, Andrew, 50 Charlton Road, Keynsham, Bristol BS18 2JB CARTER, Nena, 8 Glenwood Gardens, Taunton, Somerset TA2 7PA SLOGGETT, Alex, 12 Welesmere Road, Rottingdean, E. Sussex 124 BN2 7DN
- 125 BRUCE-TODD, Theresa, The Forge, The Street, Graffham, Petworth, W. Sussex GU28 OQA
- 126 BRINK, Helen, 382 Moxley Road, Greensville, Dundas, Ontario L9H 5L5
- 127 KYDD, Rachel, 23 Chapel Street, Grassington, Skipton, N. Yorkshire BD23 5BE
- 128 HARTSHORNE, Susan, 22 Denison Road, Victoria Park, Manchester M14 5SQ
- 129 Archives Committee, Friends Meeting House, Upper Goat Lane, Norwich, Norfolk NR2 1EW
- 130 KEMP, Arthur, 54 South Road, Saffron Walden, Essex CB11 3DN
- BULLMAN, Jendy, 5 Manor Avenue, Fulwood, Preston, Lancs PR2 4DN 131
- 132 DUMPLETON, Hazel, 36 Partridge Close, Ayton, Washington, Tyne

& Wear NE38 OES

- SMITH, Thelma, Harewood, 4 Tungate Crescent, Cringleford, 133 Norwich, Norfolk NR4 6UZ
- PLAYTER, Steven, 100 Floribunda Crescent, Brampton, Ontario 134 L6T 4S2, Canada
- CLENDENAN, Steven, 124 Divadale Drive, Toronto, Ontario 135 M4G 2P4, Canada
- OXBORROW, Joan, 6 Chedworth Gate, Broome Manor, Swindon, Wilts 136 SN3 1NE
- Lin(d)field One Name Society, c/o Malcolm Linfield, Westward 137 Cottage, Westward Lane, West Chiltington, Pulborough, W. Sussex RH20 2PA
- RIBBONS, Charles, 431 Wisden Road, Stevenage, Herts SG1 5JS PEMBROKE, B., 30 Ruskin Drive, Worcester Park, Surrey KT4 8LH GRAVELY, Kitty, 6 Mackie Avenue, Hassocks, W. Sussex BN6 8NL 138
- 139
- 140 HIRST, Donald, 22941 Felbar Avenue, Torrance, CA 90505-2826, 141
- USA 142
- GREEN, Anne, 6 Chequers Place, Dorking, Surrey RH4 2EJ GROSE, William, Trevilder, The Butts, 57 Newlyn East, Newquay, Cornwall TR8 5LZ 143
- HULLEY, Ray, Longview, Felden Lane, Hemel Hempstead, Herts 144 HP3 OBB
- TOWEY, Peter, 11 Church Lane, Teddington, Middlesex TW11 5PA 145
- FORD, R., Kingford House, Kingston Seymour, Clevedon, Avon 146 BS21 6XP
- JONES, Audrey, Craignant, Capel Celyn, Bala, Gwynedd LL23 7NY 147
- HOWARD, Anthony, 103 Hurlingham Road, London SW6 3NL 148
- ADAMSON, George, 76 Parsonage Road, Heaton Moor, Stockport, 149 Cheshire SK4 4JL
- OXBORROW, Bernard (as 136) 150
- ROGERS, Mary, 5 Pittwater Close, Kallaroo, Western Australia 151 WA 6025
- MITCHELL, Susan, 7 Park Gate, Mount Avenue, Ealing, London 152 W5 1PX
- HOLKHAM, Edna, Far End, 13 Glebe Road, Headley, Hants GU35 8QD HAYDOCK, Thomas, 11 Par Club Circle, Village of Golf, Florida 153
- 154 FL 33436, USA
- CAYLEY, Michael, 13 Grove Road, East Molesey, Surrey KT8 9JS 155
- GIBSON, Jeremy, Harts Cottage, Church Hanborough, Witney, 156 Oxon OX8 8AB
- GARDNER, Phyllida, Silver Birches, Willington, Shipston on Stour, Warwicks CV36 5AS MORRIS, Margaret, 31 Beacon Road, Seaford, E. Sussex BN25 2LT 157
- 158
- JEWETT, Carole, Rodgebrook Farm, Whitehouse Road, Porchfield, 159 Isle of Wight PO30 4LH
- SOUTHEY, Roz, 1 Park House Road, Merryoaks, Durham DH1 3QF 160
- BEITZ, Edith, 2-39 Centennial Parkway South, Stoney Creek, Ontario L8G 2C1, Canada SUTTON, Sheila, 7 Forest View, Loughton, Essex IG10 4DX 161
- 162
- TAYLOR, Alan, 22 East Lane, Sandiway, Northwich, Cheshire 163 CW8 2QQ
- HALL, Elizabeth, 14 Clinton Hill, Dormansland, Lingfield, 164 Surrey RH7 6QD
- SHIPP, M., 14 Duddery Hill, Haverhill, Suffolk CB9 8DW 165
- STACEY, Christopher, 23a Berkeley Road, Royal Tunbridge Wells, 166 Kent TN1 1YR
- JARVIS, Robert, 29 Grantley Close, Shalford, Surrey GU4 8DL 167

- 168 CHARITY, Kate, 64 Ravenscourt Gardens, Ravenscourt Park, London W6 OTU
- 169 EDDISON, V., Norton, Cuckney, Mansfield, Nottingham NG20 9LP 170
- FRANCE, Stephen, New House Farm, Littledale, Lancaster LA2 9EX 171
- HODGKIN, Jonathan, 167 Honeysuckle Way, Witham, Essex CM8 2YD BREARLEY, Jean, 50 Leeside Crescent, Golders Green, London 172 NW11 OLA
- LEADER, Pauline, 209 Edward Road, Walthamstow, London E17 6NU 173
- 174 PULFORD, John, 67 York Gardens, Walton on Thames, Surrey KT12 3EN

Death

The Society announces with regret the death of Michael Brian PELLY, who died on 11th March 1994.

BOOKSHELF

William Sessions of York have kindly given us permission to use their publicity handouts. They publish many books of interest to the Quaker Family Historian, and it is these we shall be featuring, and not books of a religious or geographical nature. A full list of their publications can be obtained from William Sessions Ltd, The Ebor Press, York YO3 9HS.

'Deborah Darby of Coalbrookdale 1754-1810' by Rachel Labouchere

Price £6.50 (plus £1.60 p&p), available from William Sessions Ltd.

Rachel Labouchere's account of the life of Deborah Darby and her journeys leaves one breathless as to the amount of travelling and visiting achieved in the latter part of the 18th century when the roads were often rough and difficult, and where the Quaker Meeting Houses, places and families visited were often off the beaten track and providing only the simplest accommodation.

Deborah spent three years in America with Rebecca Young visiting many of the tiny hamlets up and down the eastern side of that huge continent, wherever groups of Friends lived. She also spent some hree months in Philadelphia, attending and addressing Meetings and ≺visiting families.

This book has been based on Deborah's own diary, written day by day in Quakerly terms in her elegant spidery hand, and Rachel Labouchere's transcription of it has been lovingly compiled. The result is a contemporary, vivid account of Deborah's life in Coalbrookdale, together with her visits elsewhere in England and in America, Ireland, Scotland and Wales, giving a discerning insight into the wide-ranging religious travels of those intrepid unpaid Quaker ministers of the late 1700s and early 1800s.

While Deborah was in America she not only met and valued the company of William Savery but was the cause of inspiration to the first French Quaker Stephen Grellet to join the Society; and later she similarly helped to inspire Elizabeth (Gurney) Fry to turn her back on a worldly social life to the great benefit of prison visitation and reform. In this account one also meets other well-known ministering Quakers who were similarly on the circuit of religious journeying: GRUBBS, LLOYDS, TUKES, ALEXANDERS: American, Irish and Welsh Friends; together weaving a tapestry of concerned Quaker visitation.

'Leeds Friends' Minute Book, 1692-1712' by Jean and Russell Mortimer

Price £24 (£16 if a member of Y.A.S.) (plus £1.30 p&p), obtainable from Mrs B. Arundel, The Yorkshire Archaeological Society Claremont, 23 Clarendon Road, Leeds LS2 9NZ.

This volume, the first to transcribe the Minutes of a Quaker Preparative Meeting, is of value to social, religious, industrial, local and family historians.

Preparative Meetings dealt with the affairs of local Friends and with topics for discussion at the monthly executive meeting in anticipation of the County Quarterly Meeting. These minutes deal with matters relating to the 'grass root' membership of the Society of Friends in Leeds, and provide material to complement editions of the minutes of Monthly Meetings, e.g. the two volumes of the Bristol Meeting Minutes 1667-1704 (produced by Bristol Record Society in 1971 and 1978).

Local affairs were transacted at the Preparative Meeting. It arranged for meetings for worship, attended to property matters, cared for the poor, advised and assisted young men setting up in business, made enquiries before authorising marriages, and watched over the behaviour of members generally. It looked to the spiritual and temporal welfare of members, and dealt with backsliders in a way which a later age came to consider unjustifiably intrusive.

The book provides another angle from which to view those who contributed to West Riding development at the beginning of th Industrial Age. Yorkshire families like the ARTHINGTONS, the HORNERS, and the ELAMs appear. Robert Arthington was agent for Sir Abstrupus Danby at Farnley. The Elams had by the mid 18th century begun to build up their considerable trading links with America.

Fifty pages of preamble discuss the organisation of the Society of Friends in Yorkshire, provide a general introduction, and survey the records.

Following the main text are the poor accounts, and some four hundred biographical notes gleaned from registers, manuscript and printed sources.

THE QUAKER FAMILY HISTORY SOCIETY

The Quaker Family History Society exists to provide a forum for those researching Quaker families.

Annual subscription due 1st January.

Household subscription £8.00 plus £1.00 for each extra member living at the same address (one magazine per issue only).

Overseas subscription £10.00.

All correspondence should be accompanied by a SAE if a reply is expected.